



UPPAL NEURO HOSPITAL

MULTI SPECIALITY CENTRE & RESEARCH INSTITUTE

4, RANI KA BAGH, AMRITSAR.

HELPLINE : 0183-2226696, 98140-59696, 2229696 Drug Store : 2222408

E-mail : neuroamritsar@yahoo.com Website : www.uppalneurohospital.com



ACCREDITED BY

DT. 20/06/24

TO

THE ENVIROMENTAL ENGINEER,
PUNJAB POLLUTION CONTROL BOARD
AMRITSAR

R m 21/06/24

SUB:- SUBMISSION OF ANNUAL REPORT UNDER THE BIO MEDICAL WASTE RULES

RESPECTED SIR,

IT IS SUBMITTED THAT HOSPITAL NAMELY UPPAL NEURO HOSPITAL, 4- RANI KA BAGH AMRITSAR. GOT AUTHORIZED ON BMW/ASR/2020/12978020.

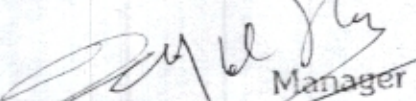
WHICH WAS VALID UP TO 30/6/2025. I AM SUBMITTING THE ANNUAL REPORT OF BMW FROM 01/01/2023 TO 31/12/2023..

1. ANNUAL REPORT FORM IV
2. ACCIDENT REPORT FORM 1
3. SPECIFICATION FOR MAINTAINANCE OF BMW WASTE RECORD MONTH WISE FOR THE YEAR 2023.
4. MINUTES OF MEETING PAPERS

THANKING YOU

YOUR'S FAITHFULLY

FOR UPPAL NEURO HOSPITAL


MANAGER
Uppal Neuro Hospital
4, Rani Ka Bagh, Amritsar

STROKE HELPLINE : 9653-969696

TRAUMA HELPLINE : 9696-52-9696

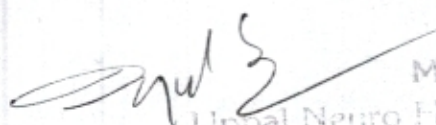
(Not For Medico Legal / Court Purposes)

Uppal Neuro Hospital
4, Rani Ka Bagh, Amritsar


Form - IV
(See rule 13)
ANNUAL REPORT

[To be submitted to the prescribed authority on or before 30th June every year for the period from January to December of the preceding year, by the occupier of health care facility (HCF) or common bio-medical waste treatment facility (CBWTF)]

| Sl. No. | Particulars | | |
|---------|---|---|--|
| 1. | Particulars of the Occupier | : | |
| | (i) Name of the authorised person (occupier or operator of facility) | : | Dr. Ashok Uppal Dyal Saroop |
| | (ii) Name of HCF or CBMWTF | : | Uppal Neuro Hospital |
| | (iii) Address for Correspondence | : | 4, Ranika Bagh, Amritsar. |
| | (iv) Address of Facility | : | Uppal Neuro Hospital, 4 Ranika Bagh, Amritsar. |
| | (v) Tel. No, Fax. No | : | |
| | (vi) E-mail ID | : | neuroamritsar@yahoo.com |
| | (vii) URL of Website | : | www.uptal Neuro Hospital |
| | (viii) GPS coordinates of HCF or CBMWTF | : | CBMWTF |
| | (ix) Ownership of HCF or CBMWTF | : | (State Government or Private or Semi Govt. or any other) Private |
| | (x). Status of Authorisation under the Bio-Medical Waste (Management and Handling) Rules | : | Authorisation No.: BMW/ASR/2020/12978020...valid up to 30/6/2025 |
| | (xi). Status of Consents under Water Act and Air Act | : | Valid up to: 30/6/25 |
| 2. | Type of Health Care Facility | : | |
| | (i) Bedded Hospital | : | No. of Beds: 125 |
| | (ii) Non-bedded hospital | : | NA |
| | (Clinic or Blood Bank or Clinical Laboratory or Research Institute or Veterinary Hospital or any other) | : | |
| | (iii) License number and its date of expiry | : | N/A |
| 3. | Details of CBMWTF | : | N/A |
| | (i) Number healthcare facilities covered by CBMWTF | : | N/A |
| | (ii) No of beds covered by CBMWTF | : | N/A |
| | (iii) Installed treatment and disposal capacity of CBMWTF: | : | N/A Kg per day |


Manager
Uppal Neuro Hospital
4, Ranika Bagh, Amritsar

| | | |
|----|---|---|
| | during the treatment of wastes in Kg per annum | Incineration Ash NIL ETP Sludge |
| | (vi) Name of the Common Bio-Medical Waste Treatment Facility Operator through which wastes are disposed of | Amutsay envirocare System (P) Ltd. Vill Jban Kalan, Chabal Road, Amutsay. |
| | (vii) List of member HCF not handed over bio-medical waste. | N/A |
| 6 | Do you have bio-medical waste management committee? If yes, attach minutes of the meetings held during the reporting period | Yes, 4 meetings held during 2023, (minutes of meeting attached). |
| 7 | Details trainings conducted on BMW | |
| | (i) Number of trainings conducted on BMW Management. | 22 |
| | (ii) number of personnel trained | 260 |
| | (iii) number of personnel trained at the time of induction | 99 |
| | (iv) number of personnel not undergone any training so far | NIL |
| | (v) whether standard manual for training is available? | Yes, Provided by (BMWTF). |
| | (vi) any other information) | |
| 8 | Details of the accident occurred during the year | No Major accident occur during 2023. |
| | (i) Number of Accidents occurred | Needle stick injury (7). |
| | (ii) Number of the persons affected | |
| | (iii) Remedial Action taken (Please attach details if any) | Vaccination done. |
| | (iv) Any Fatality occurred, details. | NIL |
| 9. | Are you meeting the standards of air Pollution from the incinerator? How many times in last year could not met the standards? | |
| | Details of Continuous online emission monitoring systems installed | N/A |
| 10 | Liquid waste generated and treatment methods in place. How many times you have not met the standards in a year? | In ICU, HDU, OT, Lab, Pre-treatment done with Sodium hypochlorite 1:1. & dispose liquid waste through STP. we are meeting with Standard. |
| 11 | Is the disinfection method or sterilization meeting the log 4 | Yes, disinfection method as per norms are followed. NIL. |

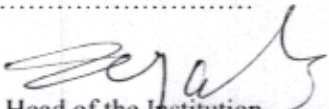

 Manager
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| | | | |
|----|---|---|---|
| | standards? How many times you have not met the standards in a year? | | |
| 12 | Any other relevant information | : | (Air Pollution Control Devices attached with the Incinerator) |

Certified that the above report is for the period from

..... 1st January to 31 December 2023 .

Date: 20/06/24
 Place: Amritsar


 Name and Signature of the Head of the Institution
 Manager
 Uppal Neuro Hospital
 4, Rani Ka Bagh, Amritsar



UPPAL NEURO HOSPITAL

4-RANI KA BAGH, AMRITSAR.



Bio-Medical Waste Report (Month Wise) in kgs 2023

| Month | Red Category | | Yellow Category | | Yellow Category- | | Yellow Category- | | Blue Category | | White Category(Sharp) | |
|----------|--------------|-----------|-----------------|-----------|------------------|------------|------------------|------------|---------------|------------|-----------------------|--------|
| | Total Bags | Total Wt. | Total Bags | Total Wt. | Total Wt. | Total Bags | Total Wt. | Total Bags | Total Wt. | Total Bags | Total Wt | |
| Jan-23 | 198 | 217.51 | 186 | 265.45 | 0 | 0 | 0 | 0 | 18 | 89.33 | 3 | 1.3 |
| Feb-23 | 211 | 272.70 | 235 | 246.29 | 0 | 0 | 0 | 0 | 22 | 103.45 | 7 | 3.14 |
| Mar-23 | 243 | 290.150 | 243 | 228.550 | 0 | 0 | 0 | 0 | 21 | 98.910 | 4 | 1.810 |
| April-23 | 237 | 276.360 | 236 | 231.160 | 0 | 0 | 0 | 0 | 28 | 113.96 | 4 | 1.66 |
| May-23 | 198 | 273.440 | 206 | 228.550 | 0 | 0 | 0 | 0 | 18 | 110.36 | 5 | 3.19 |
| Jun-23 | 253 | 315.32 | 239 | 245.61 | 0 | 0 | 0 | 0 | 16 | 112.42 | 4 | 2.26 |
| Jul-23 | 270 | 341.37 | 207 | 210.15 | 0 | 0 | 0 | 0 | 12 | 99.92 | 4 | 1.73 |
| Aug-23 | 229 | 329.42 | 235 | 278.38 | 0 | 0 | 0 | 0 | 25 | 131.88 | 5 | 3.02 |
| sept-23 | 247 | 352.8 | 239 | 296.50 | 0 | 0 | 0 | 0 | 32 | 129.96 | 13 | 5.84 |
| Oct-23 | 259 | 347.04 | 270 | 255.57 | 0 | 0 | 0 | 0 | 20 | 137.63 | 0 | 0.00 |
| Nov-23 | 222 | 298.08 | 252 | 234.45 | 0 | 0 | 0 | 0 | 23 | 132.62 | 2 | 0.46 |
| Dec-23 | 246 | 301.44 | 248 | 200.96 | 0 | 0 | 0 | 0 | 21 | 98.99 | 5 | 1.76 |
| TOTAL | 2813 | 3615.65 | 2796 | 2921.618 | 0 | 0 | 0 | 0 | 256 | 1359.43 | 56 | 26.168 |
| AVERAGE | 234.416 | 301.304 | 233 | 243.468 | 0 | 0 | 0 | 0 | 21.33 | 113.285 | 4.666 | 2.18 |

Manager

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FORM - I
[See rule 4(o), 5(i) and 15(2)]

ACCIDENT REPORTING

1. Date and time of accident : Needle stick injury (As per Annexure - III)
2. Type of Accident : Needle stick injury.
3. Sequence of events leading to accident : During disposal, During Segregation & Procedural.
4. Has the Authority of been informed immediately: Yes.
5. The type of waste involved in accident : Sharp.
6. Assessment of the effects of the accidents on human health and the environment : For safety, Vaccination done.
7. Emergency measures taken : Training provided with test to all health care givers.
8. Steps taken to alleviate the effects of accidents : Procedural Training with PPE on Segregation.
9. Steps taken to prevent the recurrence of such an accident : Continue trainings.
10. Does your facility has Emergency Control policy?
If yes, give details : No.

Date : 20/06/24

Place : Amritsar

Signature : 

Designation : 

Uppal Neuro Hospital
4, Rani Ka Bagh, Amritsar



UPPAL NEURO HOSPITAL

4-RANI KA BAGH, AMRITSAR.



NEEDLE STICK INJURY 2023

| S.NO | MONTH | NO.of Injury | Area Distribution of Needle Stick Injury (2023) | | | | | | | | | | | Categories of Needle Stick Injury | | | | | | Incidence Needle Stick Injury | | | | | | | | |
|------|-----------|--------------|---|------|----|-----------|-----|-------------------------|---------------|-----|---------|---------|-----------|-----------------------------------|--------|-------|-----|------------|------------|-------------------------------|------|-------------------|-----------------|-----------|--------|---------------------------|----------------|------------|
| | | | ICU | A&RD | OT | RADIOLOGY | OPD | Sample collection / LAB | * IP Pharmacy | HDU | G. WARD | P. WARD | EMERGENCY | STP AREA | Doctor | Nurse | GDA | Phlebomist | technician | HK | MPHW | Wrong segretation | Act of disposal | Re-Caping | Splash | After use before disposal | Wrong practice | Procedural |
| 1 | January | 0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2 | February | 0 | - | - | - | - | - | - | - | - | - | - | - | - | ### | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3 | March | 0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4 | April | 1 | - | 1 | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | 1 | - | - | - | - |
| 5 | May | 0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 6 | June | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | 1 | - | - |
| 7 | July | 0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 0 | - | - | - | - | - | - | - | - | - | - | - |
| 8 | August | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | - |
| 9 | September | 2 | - | - | - | - | - | - | 1 | 1 | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - | - | 1 | - | - |
| 10 | October | 1 | 1 | - | - | - | - | 0 | 1 | 1 | - | - | - | - | 0 | - | - | - | - | - | - | 1 | - | - | - | - | 0 | - |
| 11 | November | 0 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 12 | December | 0 | -1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| | Total | 7 | 3 | 1 | 0 | 0 | 1 | 1 | 1 | 2 | 1 | 2 | 0 | 2 | 2 | 1 | 0 | 1 | 0 | 1 | 0 | 3 | 0 | 0 | 1 | 2 | 0 | 0 |

Manager

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UPPAL NEURO HOSPITAL

MULTISPECIALITY CENTRE & RESEARCH INSTITUTE

4, Rani Ka Bagh, Amritsar - 143001, Punjab



Ref no: UNH/Admin/April-2023/04

Date: 25/4/2023

Circular

This is to inform to all the bio medical waste Committee members that meeting of Bio medical waste committee will be held on 25th April 2023 at 03:30 pm in Seminar Room.

Agenda of meeting:

- Wearing improper PPE while transferring bio medical waste.
- Bio medical waste not discard on immediate basis in some areas.
- Nonfunctional waste bins.

COMMITTEE MEMBERS:

Chairperson:

Dr. Rajiv Tiwari (ICO)

Member secretary

Ms. Gurwant kaur (Housekeeping supervisor)

Members

| Name | Signature |
|--|-----------|
| Dr. Rajiv Tiwari(Chairperson) | |
| Dr .Salil Uppal(neurologist) | |
| Mr.Karanbir Aulakh(Operation Manager) | |
| Mr.Dyal saroop(Facility manager) | |
| Mrs.Harpreet kaur (Quality executive) | |
| Ms. Jasmanpreet (ICN) | |
| Mrs. Paramjit kaur(ANS) | |
| Ms. Gurwant kaur(secretary) | |

Chairperson of Bio medical waste committee
Dr. Rajiv Tiwari

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